

# HOUSING AUTHORITY OF THE CITY OF LUBBOCK ANNOUNCES

## Public Hearing available on-line Due to the Covid-19 and in accordance with HUD waivers

**We are accepting comments on the 2021 Annual Plan and CFP plan until June 3, 2021 until after the public hearing.**

### Public Hearing June 3, 2021 at 5:00 pm via zoom

Address: 1708 Crickets Ave. Lubbock, TX 79401

RE : Five-Year/Annual Agency Plan Submission and the Capital Fund Program Five-Year Action Plan

The purpose of this posting is to obtain input from the city residents in reference to the Annual Agency Plan Submission and the Capital Fund Program Five-Year Action Plan being submitted to the U.S. Department of Housing and Urban Development for fiscal year beginning October 1, 2021. Total funds being allocated for the year period are estimated to be up to t \$8,516,805 for Operating Funds and \$912,374 annually for Capital Funds for a 5-year total of \$4,561,870 for Capital funds. The Annual Plan includes proposed changes to the Admissions and Continued Occupancy Policy (ACOP) and the Section 8 Administrative Plan (including a Rental Assistance Demonstration (RAD) conversion). Those changes are outlined in the Plan. Due to the Covid-19 for safety there will be a Public Hearing via Zoom on June 3rd at 5 pm to join go to: **(See Below)** . All residents and other interested parties are encouraged to submit comments in writing by letter or email. The Plan will be available for review until June 3, 2021 during regular business hours prior to the public hearing at the addresses below, or online at [www.lubbockha.org](http://www.lubbockha.org). Persons can also submit written comments prior to the public hearing to:

#### **Lubbock Housing Authority Central Office**

1708 Crickets Avenue  
Lubbock, TX 79401

#### **36 South Office**

1318 52<sup>nd</sup> C  
Lubbock, TX 79412

#### **Mary Myers Office**

5421 Utica  
Lubbock, TX 79413

#### **96 West Office**

2410 Frankford  
Lubbock, TX 79407

#### **Behner Place Office**

4215 36<sup>th</sup>  
Lubbock, TX 79413

#### **Lubbock Housing Authority website :**

[lubbockha.org](http://lubbockha.org)

Email comments may be sent to [todd@lubbockha.org](mailto:todd@lubbockha.org)

#### **Join Zoom Meeting**

<https://us02web.zoom.us/j/9426327981>

Meeting ID: 942 632 7981

Find your local number: <https://us02web.zoom.us/j/ke04SPkj>

For further information please call Mike Chapman, Executive Director at (806)762-1191

